

#15/103

Date of Deposit

**Name of Applicant, Assignee or
Registered Representative**

Signature

Our Case No. 8338-18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

For Multipurpose Hand-Held Implement of the Pocket Knife Type

Group Art Unit No. 3723

Match and Return

COMMUNICATION REGARDING **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant has not received an initialed copy of the 1449 Form that accompanied the September 5, 2001 Information Disclosure Statement. For the Examiner's convenience, Applicant has attached another copy of that 1449 Form at Tab A and a copy of the returned post card at Tab B showing receipt of the Information Disclosure Statement by the United States Patent and Trademark Office. Applicant respectfully asks the Examiner to initial this Form and return an initialed copy of the Form to Applicant.

Ms. 11 note accepted
 of rail date = September 7, 2001

If the Examiner has any questions, he is asked to phone the undersigned attorney at (312) 321-4719.

Dated: July 9, 2003

Respectfully submitted,



Joseph F. Hetz
Reg. No. 41,070
Attorney for Applicant

BRINKS HOFER
GILSON & LIONE
P.O. Box 10395
Chicago, Illinois 60610
(312) 321-4719

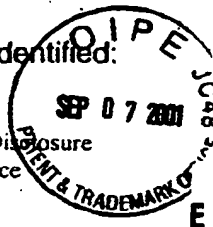


Case No. 8338/18
Applicant *Ackers*

Director of The United States Patent & Trademark Office
Washington, D.C. 20231

Please acknowledge receipt of the below-identified:

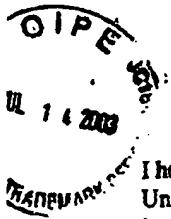
Serial No: 09/905,429
Transmittal Letter (in duplicate), Information Disclosure
Statement, PTO-1449 and copy of cited reference



BRINKS HOFER GILSON & LIONE

By: William A. Webb, Reg. No. 28,277

Date of Mailing: 9-5-01



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 9, 2003

Date of Deposit

Joseph F. Hetz - Reg. No. 41,070

Name of Applicant, Assignee or
Registered Representative


Signature

Our Case No. 8338-18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	
Peter Ackeret)	
)	Examiner: J. Smith
Serial No. 09/905,429)	
)	Group Art Unit No. 3723
Filing Date: July 13, 2001)	
)	
For Multipurpose Hand-Held Implement of)	
the Pocket Knife Type)	

COMMUNICATION REGARDING SMALL ENTITY STATUS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


Dear Sir:

Applicant is a small entity and is paying the issue and publication fees as a small entity.

Dated: July 9, 2003

Respectfully submitted,

BRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, Illinois 60610
(312) 321-4719


Joseph F. Hetz
Reg. No. 41,070
Attorney for Applicant

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Box ISSUE FEE
Commissioner for Patents
Washington, D.C. 20231
Fax (703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or see Block 1)
 7590 04/15/2003

William A. Webb
 BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, IL 60610



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Joseph F. Hetz, Reg. No. 41,070	(Depositor's name)
<i>[Signature]</i>	(Signature)
July 9, 2003	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/905,429	07/13/2001	Peter Ackeret	8338/18	3412

TITLE OF INVENTION: MULTIPURPOSE HAND-HELD IMPLEMENT OF THE POCKET-KNIFE TYPE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$300	\$1600	07/15/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
SMITH, JAMES G	3723	007-160000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Brinks Hofer Gilson
 & Lione

2 _____
 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

CTECH AG

LANDQUART (CH)

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee
☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 23-1925 (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

07/16/2003 MAR062 00000072 231925 09905429

01 FC:2501	650.00 OP
02 FC:8001	30.00 OP
03 FC:1504	150.00 DA

TRANSMIT THIS FORM WITH FEE(S)

JUL 14 2003

TRANSMITTAL LETTER			Case No. 8338-18
Serial No. 09/905,429	Filing Date JULY 13, 2001	Examiner JAMES G. SMITH	Group Art Unit 3723
Inventor(s) PETER ACKERET			
Title of Invention MULTIPURPOSE HAND-HELD IMPLEMENT OF THE POCKET-KNIFE TYPE			

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter (in duplicate); Part B - Fee(s) Transmittal (in duplicate); Communication Regarding Small Entity Status; Communication Regarding Information Disclosure Statement (2 pages with Tabs A and B); \$830 Check; and Postcard Receipt.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity		or	Other Than Small Entity	
Rate	Add'l Fee		Rate	Add'l Fee
x \$9=			x \$18=	
x 42=			x \$84=	
+\$140=			+ \$280=	
Total add'l fee	\$		Total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$830 to cover the issue and publication fees and the fee for 10 additional copies of the patent is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

JOSEPH F. HETZ
Registration No. 41,070
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 9, 2003.

Date: July 9, 2003

Signature: _____